



## **CITY OF CARMEL-BY-THE-SEA CITY COUNCIL AGENDA**

Mayor Dale Byrne, Councilmembers Jeff Baron, Hans  
Buder, Bob Delves, and Alissandra Dramov  
Contact: 831.620.2000 [www.ci.carmel.ca.us](http://www.ci.carmel.ca.us)

All meetings are held in the City Council Chambers  
East Side of Monte Verde Street  
Between Ocean and 7th Avenues

### **CITY COUNCIL SPECIAL MEETING Wednesday, April 23, 2025 4:30 PM**

#### **CARMEL HIGH SCHOOL STUDENT GOVERNMENT DAY - MOCK CITY COUNCIL MEETING**

**NOTICE OF SPECIAL MEETING** - Notice is hereby given that a possible quorum of the Carmel-by-the-Sea City Council may be in attendance at the mock meeting. There will be no vote or action taken by City Council during this meeting. Members of the public are welcome to attend and observe the Carmel High School's Mock City Council Meeting in person in the Council Chambers or on Zoom.

**The Carmel High School Mock City Council Meeting will be held in person in the Council Chambers and via Zoom. To observe the meeting via teleconference use the Zoom link below:**

**<https://ci-carmel-ca-us.zoom.us/j/85736161009> Webinar ID: 857 3616 1009 Passcode: 800755 Dial in: (253) 215-8782**

This agenda was posted at City Hall, Monte Verde Street between Ocean Avenue and 7th Avenue, Harrison Memorial Library, located on the NE corner of Ocean Avenue and Lincoln Street, the Carmel-by-the-Sea Post Office, 5th Avenue between Dolores Street and San Carlos Street, and the City's webpage <http://www.ci.carmel.ca.us> in accordance with applicable legal requirements.

#### **SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA**

Any supplemental writings or documents distributed to a majority of the City Council regarding any item on this agenda, received after the posting of the agenda will be available for public review at City Hall located on Monte Verde Street between Ocean and Seventh Avenues during regular business hours.

#### **SPECIAL NOTICES TO PUBLIC**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at 831-620-2000 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting (28CFR 35.102-35.104 ADA Title II).